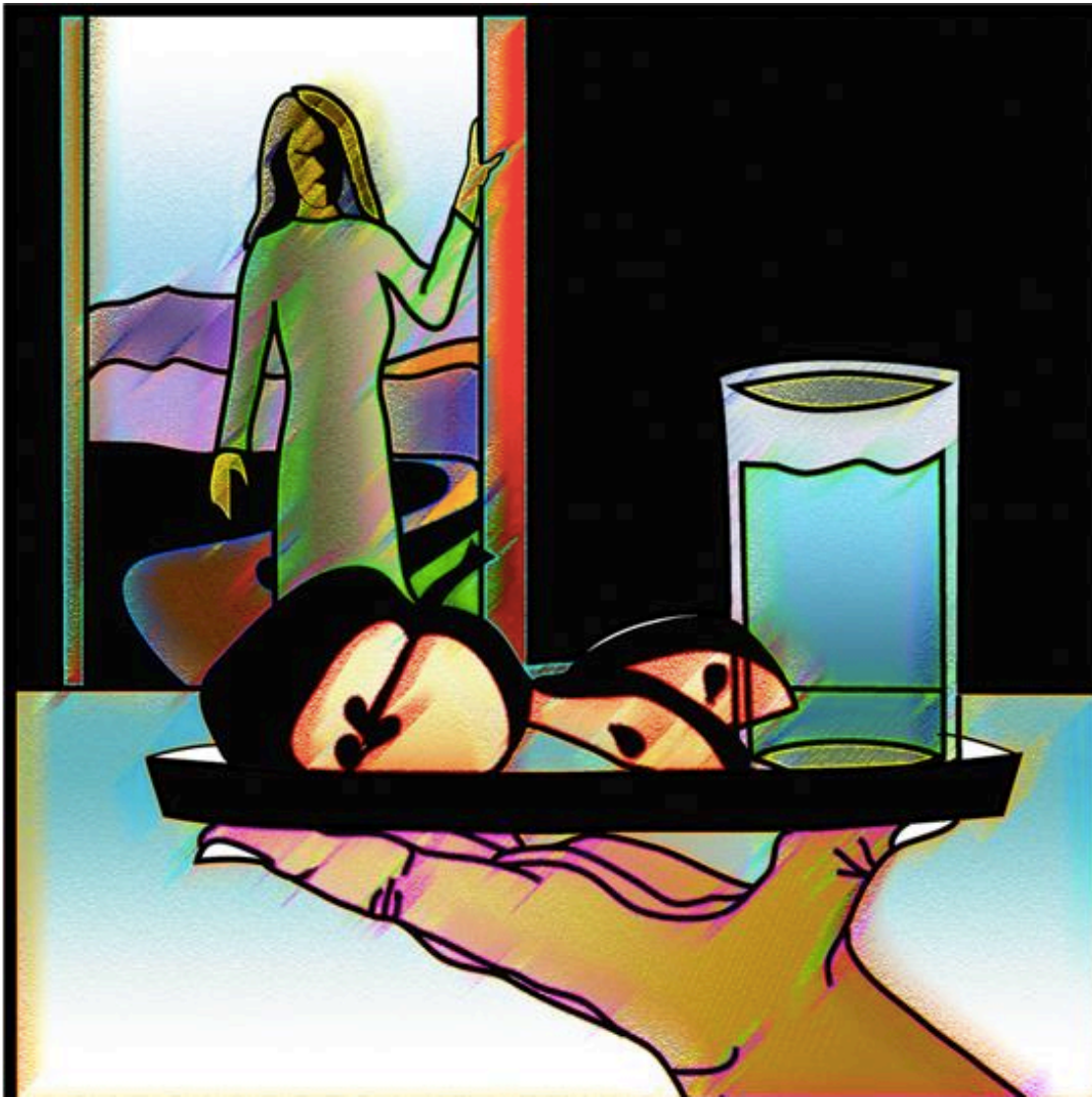


# *18<sup>th</sup> Sunday after Pentecost*



## **Word and Sacrament**

*“Not Just Going to Church, but BEING the Church”*  
**Saint Bartholomew Lutheran Church**

September 26, 2021 11:00AM



Evangelical Lutheran Church in America  
God's work. Our hands.

## **Welcome to Worship!**

This is the day the Lord has made. We will rejoice and be glad in it. Saint Bart's welcomes you to worship and to our believing community. This morning we celebrate the **18<sup>th</sup> Sunday after Pentecost**. The lyrics to the hymns are included for you to sing along!

### **Holy Communion**

Saint Bart's celebrates the real presence of Jesus through the bread and wine. We invite all to come and share. At the time of communion, the pastor will drop a pre-packaged communion kit in your cupped hand. We will all take the elements together!

### **Praying People**

Everyone is invited to offer their prayer concerns during the Prayers of the Church.

### **18<sup>th</sup> Sunday after Pentecost**

Someone who isn't part of Jesus' own circle is casting out demons in Jesus' name, and the disciples want him stopped. They appeal to Jesus, as Joshua did to Moses about the elders who prophesied without official authorization. Like Moses, Jesus refuses to see this as a threat. Jesus welcomes good being done in his name, even when it is not under his control. The circle we form around Jesus' word must be able to value good being done in ways we wouldn't do it, by people we can't keep tabs on.

## (Deacon) General Guidelines for Indoor Worship

Face coverings are mandatory

You can choose sit away from people not in your own households.

Maintain physical distancing if you are not vaccinated

**Passing the Peace**: a peace sign

**Communion**: have your hand cupped for prepackaged communion to be placed in your hands. The .pastor will come to you. Then we will take elements together.

## General Guidelines for Outdoor Worship

Face coverings are optional if you are vaccinated

Keep at least **6 feet** away from people not in your own households.

Maintain physical distancing if you are not vaccinated

**Passing the Peace**: a peace sign

## **Announcements**

### **Vicar Andy will be Preaching today!**

Worship will be outdoors every Sunday unless it rains. If it rains, service will be indoors. Go to the Churches webpage at [www.stbartlutheran.org](http://www.stbartlutheran.org) for guidelines!

**Food Pantry** will be open October 9<sup>th</sup> and 23<sup>rd</sup> at 10am. **The Clothes Closet** will be operating with the Food Pantry.

**Dinner meals** will resume Tuesday nights at 4:30pm

**Confirmation Class** - Wednesday September 29<sup>th</sup> Orientation for Parents and Students at Prince of Peace. If a ride is needed meet at church at 6:30PM

**New Member Class** Tuesday Night October 5<sup>th</sup> at 7PM at the Church!

**New Youth Member Class** October 8<sup>th</sup> 7pm at the church!

**Blessing of the Animals** - Sunday 10/3 1:30PM

**Bible Study**- will be posted on the Web page and Facebook page for an interactive experience!

We can use any food or monetary donations to help our community in need.

Are there any other announcements? **Let the Bell Be Rung!**

## Welcome and Announcements

### ***Confession and Forgiveness***

P Blessed be the holy Trinity, ✠ one God, whose teaching is life, whose presence is sure, and whose love is endless.

**C Amen.**

P Let us confess our sins to the one who welcomes us with an open heart.

*Silence is kept for reflection.*

P God our comforter:

**C Like lost sheep, we have gone astray. We gaze upon abundance and see scarcity. We turn our faces away from injustice and oppression. We exploit the earth with our apathy and greed. Free us from our sin, gracious God. Listen when we call out to you for help. Lead us by your love to love our neighbors as ourselves. Amen.**

P All have sinned and fall short of the glory of God. By the gift of grace in ✠ Christ Jesus, God makes you righteous. Receive with glad hearts the forgiveness of all your sins.

**C Amen**

Gathering Hymn: ELW # 822

## Oh, Sing to the Lord *Cantad al Señor*

1 *Can - tad al Se - ñor un cán - ti - co nue - vo.*  
1 Oh, sing to the Lord, oh, sing God a new song.  
2 For God is the Lord, and God has done won - ders.  
3 So dance for our God and blow all the trum - pets.  
4 Oh, shout to our God, who gave us the Spir - it.  
5 For Je - sus is Lord! A - men! Al - le - lu - ia!

*Can - tad al Se - ñor un cán - ti - co nue - vo.*  
Oh, sing to the Lord, oh, sing God a new song.  
For God is the Lord, and God has done won - ders.  
So dance for our God and blow all the trum - pets.  
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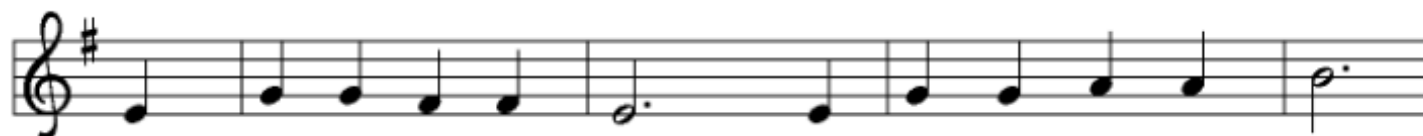
*;Can - tad al Se - ñor, can - tad al Se - ñor!*  
Oh, sing to our God, oh, sing to our God.  
Oh, sing to our God, oh, sing to our God.  
Oh, sing to our God, oh, sing to our God.  
Oh, sing to our God, oh, sing to our God.

### APOSTOLIC GREETING

P The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

C And also with you

## Kyrie



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
- 2 Have mer - cy on us, Christ, and wash a - way our sin.
- 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.  
Pour out your grace and make us whole that new life may be - gin.  
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

## Canticle of Praise



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:



we ex - alt you, we a - dore you, we lift high our thanks and praise.



Saints and an - gels bow be - fore you; here on earth our songs we raise.

## **Prayer Of the Day**

**P** The Lord be with you.

**C** **And also with you.**

**P** Generous God, your Son gave his life that we might come to peace with you. Give us a share of your Spirit, and in all we do empower us to bear the name of Jesus Christ, our Savior and Lord.

**C** **Amen**



## WORD

**A** I will bless the Lord at all times; his praise shall continually be in my mouth (Psalm 34:1). Lord, bless the reading of your word. Make it come alive in our midst.

**C** Amen.

### **First Reading: Numbers 11:4-6, 10-16, 24-29**

The rabble among them had a strong craving; and the Israelites also wept again, and said, “If only we had meat to eat! We remember the fish we used to eat in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; but now our strength is dried up, and there is nothing at all but this manna to look at.”

Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the Lord became very angry, and Moses was displeased. So Moses said to the Lord, “Why have you treated your servant so badly? Why have I not found favor in your sight, that you lay the burden of all this people on me? Did I conceive all this people? Did I give birth to them, that you should say to me, ‘Carry them in your bosom, as a nurse carries a sucking child, to the land that you promised on oath to their ancestors’? Where am I to get meat to give to all this people? For they come weeping to me and say, ‘Give us meat to eat!’ I am not able to carry all this people alone, for they are too heavy for me. If this is the way you are going to treat me, put me to death at once—if I have found favor in your sight—and do not let me see my misery.”

So the Lord said to Moses, “Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you.”

So Moses went out and told the people the words of the Lord; and he gathered seventy elders of the people, and placed them all around the tent. Then the Lord came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again.

Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, “Eldad and Medad are prophesying in the camp.” And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, “My lord Moses, stop them!” But Moses said to him, “Are you jealous for my sake? Would that all the Lord’s people were prophets, and that the Lord would put his spirit on them!

A Word of God, word of life.

**C Thanks be to God.**

## **Responsive Reading : Psalm 19:7-14**

A The teaching of the Lord is perfect and revives the soul;  
the testimony of the Lord is sure and gives wisdom to the  
simple.

**C The statutes of the Lord are just and rejoice the heart;  
the commandment of the Lord is clear and gives light  
to the eyes.**

A The fear of the Lord is clean and endures forever; the  
judgments of the Lord are true and righteous altogether.

**C More to be desired are they than gold, more than much  
fine gold, sweeter far than honey, than honey in the  
comb.**

A By them also is your servant enlightened, and in keeping  
them there is great reward.

**C Who can detect one's own offenses? Cleanse me from  
my secret faults.**

A Above all, keep your servant from presumptuous sins; let  
them not get dominion over me; then shall I be whole and  
sound, and innocent of a great offense.

**C Let the words of my mouth and the meditation of my  
heart be acceptable in your sight, O Lord, my strength  
and my redeemer**

## Second Reading: James 5:13-20

Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. Then he prayed again, and the heaven gave rain and the earth yielded its harvest.

My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

L Word of God, word of life.

**C Thanks be to God**

Gospel Acclamation



**P** The Holy Gospel according to Mark the 9<sup>th</sup> chapter.

**C** **Glory to you, O Lord.**

**Gospel: Mark 9:38-50**

John said to [Jesus,] “Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us.” But Jesus said, “Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. Whoever is not against us is for us. For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward.

“If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, where their worm never dies, and the fire is never quenched.

“For everyone will be salted with fire. Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another.”

**P** The Gospel of the Lord      **C** **Praise to you O Christ.**

**SERMON**

## Hymn of the Day: ELW# 712

### Lord, Whose Love in Humble Service



1 Lord, whose love in hum-ble ser-vice bore the weight of hu-man need,  
2 Still your chil-dren wan-der home-less; still the hun-gry cry for bread;  
3 As we wor-ship, grant us vi-sion, till your love's re-veal-ing light  
4 Called by wor-ship to your ser-vice, forth in your dear name we go,



who up-on the cross, for-sak-en, worked your mer-cy's per-fect deed;  
still the cap-tives long for free-dom; still in grief we mourn our dead.  
in its height and depth and great-ness dawns up-on our quick-ened sight,  
to the child, the youth, the a-ged, love in liv-ing deeds to show;



we, your ser-vants, bring the wor-ship not of voice a-lone, but heart;  
As you, Lord, in deep com-pas-sion healed the sick and freed the soul,  
mak-ing known the needs and bur-dens your com-pas-sion bids us bear,  
hope and health, good-will and com-fort, coun-sel, aid, and peace we give,



con-se-crating to your pur-pose ev-'ry gift which you im-part.  
by your Spir-it send your pow-er to our world to make it whole.  
stir-ring us to ar-dent ser-vice, your a-bun-dant life to share,  
that your ser-vants, Lord, in free-dom may your mer-cy know and live.

PEACE

P The peace of Christ be with you always.

C And also with you.

## *Apostles Creed*

**I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.**

**On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen**

## **PRAYERS**

Each petition ends:

A Lord in your mercy

C **Hear our prayer.**

Made children and heirs of God's promise, we pray for the church, the world, and all in need.

*A brief silence.*

We pray for the church and its ministry. Bless the newly baptized and encourage them in their journey of faith. Sustain all members of the body of Christ in lives of prayer, service, and worship. Lord, in your mercy, **hear our prayer.**

We pray for natural wonders of your creation. Restore damaged forests, waterways and natural habitats and lead us to be good stewards of what you have provided. Lord, in your mercy, **hear our prayer.**

We pray for those in authority. Give them wise minds and compassionate hearts. Strengthen in them a desire to protect the vulnerable and care for those underserved. Lord, in your mercy, **hear our prayer.**

We pray for those who are struggling with cancer, dementia, or any other disease. Provide them with peace and resilience for the days ahead. Sustain caregivers with energy and patience. Lord, in your mercy, **hear our prayer.**

We pray for those in our community: Shirley, Gail, Crystal, Kevin and Robin James, Justin, Roxy, Julia Chase, Nancy,



Louis, Mark, Kris, ,Jim, Virgie, Enid, Bob Farr, Margaret, Dawn, Carol, Roger, Helena, Matt, Katrina, Ellie, Faye, Jodi, Joe, Seth, Daulton, Billy, Claire, Pat, Kristy, Aiden, Ann, Dick, Bob, Colliney, Dan, Chips, Dorothy, and Will. And those we name now or silently in our hearts. **PAUSE** .... Lord, in your mercy, **hear our prayer**

We pray for the worship leaders of this congregation: musicians, readers, deacons, and Bible Study leaders,. Bless us through their ministry and grant them the passion to continue in their service. Lord, in your mercy, **hear our prayer.**

For the concerns of this congregation: those who travel, those absent from worship, those celebrating birthdays especially for Rosalie Conover, and for those celebrating anniversaries, also for the people of God in this place and for other needs in our community. God, in your mercy, **hear our prayer.**

At this time, you may offer up prayers for loved ones, thanksgivings to God, or any other intercessions silently or aloud or type them in the livestream..(**Pause**) Lord, in your mercy, **hear our prayer.**

We give thanks for all your saints, those we have loved and known and those from every time and place. Continue to guide us by their example and reassure us of your promised salvation. Lord, in your mercy, **hear our prayer.**

**(Pastor)** Receive these prayers, O God, and those in our hearts known only to you; through Jesus Christ our Lord. **Amen.**

## THE OFFERING

Online offering: <https://www.stbartlutheran.org/donate>

## OFFERING PRAYER

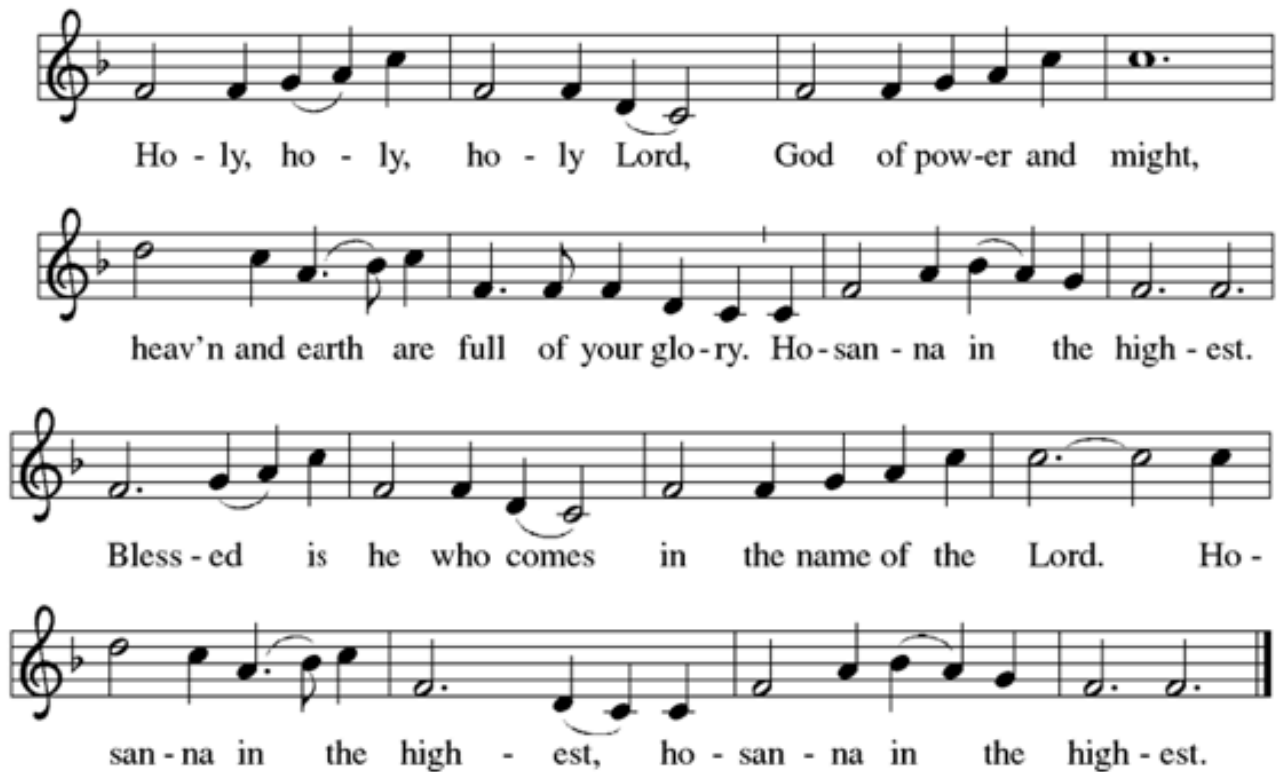
- A God of abundance, you cause streams to break forth in the desert and manna to rain from the heavens. Accept the gifts you have first given us. Unite them with the offering of our lives to nourish the world you love so dearly; through Jesus Christ, our Savior and Lord.
- C **Amen.**

## GREAT THANKSGIVING

- P The Lord be with you
- C **And also with you.**
- P Lift up your hearts.
- C. **We lift them to the Lord.**
- P. Let us give thanks to the Lord our God
- C. **It is right to give thanks and praise.**

## *PREFACE*

P It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ;  
who on this day overcame death and the grave,  
and by his glorious resurrection opened to us the way of  
everlasting life.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

## EUCCHARISTIC PRAYER

P Holy, mighty, and merciful Lord,  
heaven and earth are full of your glory.  
In great love you sent to us Jesus, your Son,  
who reached out to heal the sick and suffering,  
who preached good news to the poor,  
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,  
we await his coming in glory.  
Pour out upon us the Spirit of your love, O Lord,  
and unite the wills of all who share this heavenly food,  
the body and blood of Jesus Christ, our Lord;  
to whom, with you and the Holy Spirit,  
be all honor and glory, now and forever.

**Amen**

## Lord's Prayer

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**C Our Father, who art in heaven, hallowed be thy name;  
thy kingdom come; thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil –  
for thine is kingdom, the power, and the glory, now and  
forever. Amen.**

## Invitation

P All who hunger and thirst, come. The table is ready.

## Distribution

## Blessing

P The body and blood of our Lord Jesus Christ  
strengthen you and keep you in his grace  
C **Amen.**

### Post Communion Blessing

**P** Lord of life, in the gift of your body and blood  
you turn the crumbs of our faith into a feast of salvation.  
Send us forth into the world with shouts of joy,  
bearing witness to the abundance of your love  
in Jesus Christ, our Savior and Lord.

**C** **Amen**

### **+Sending+**

### **Benediction**

**P** People of God, you are Christ's body,  
bringing new life to a suffering world.  
The holy Trinity, ✠ one God, bless you now and forever.

**C** **Amen.**

## Sending Hymn ACS #1059

### Come Now, You Blessed

The musical score is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with a key signature of one sharp (F#) and a common time signature of 4/4. The lyrics are arranged in four systems, each corresponding to a staff. The first system has four numbered lines of lyrics. The second system has three lines of lyrics. The third system has three lines of lyrics. The fourth system has three lines of lyrics. The music ends with a double bar line.

1 "Come now, you bless - ed, eat at my ta - ble,"  
2 When did we see you hun - gry or thirst - y?  
3 "When you gave bread to earth's hun - gry chil - dren,  
4 Christ, when we meet you out on life's road - ways,

said Je - sus Christ to the righ - teous a - bove.  
When were you home - less, a strang - er a - lone?  
when you gave wel - come to war's ref - u - gees,  
look - ing to us in the fac - es of need,

"When I was hun - gry, thirst - y, and home - less,  
When did we see you sick or in pris - on?  
when you re - mem - bered those most for - got - ten,  
then may we know you, wel - come and show you

sick and in pris - on, you showed me your love."  
What have we done that you call us your own?  
you cared for me in the small - est of these."  
love that is faith - ful in word and in deed.

Dismissal.

A Go in peace. The living Word dwells in you.

C **Thanks be to God.**

*Postlude*