

# *10<sup>th</sup> Sunday after Pentecost*



## **Word and Sacrament**

*“Not Just Going to Church, but BEING the Church”*

**Saint Bartholomew Lutheran Church**

August 1, 2021 9:30AM



**Evangelical Lutheran Church in America**  
God's work. Our hands.

## **Welcome to Worship!**

This is the day the Lord has made. We will rejoice and be glad in it. Saint Bart's welcomes you to worship and to our believing community. This morning we celebrate the **10<sup>th</sup> Sunday after Pentecost**. The lyrics to the hymns are included for you to sing along!

### **Holy Communion**

Saint Bart's celebrates the real presence of Jesus through the bread and wine. We invite all to come and share. At the time of communion, the pastor will drop a pre-packaged communion kit in your cupped hand. We will all take the elements together!

### **Praying People**

Everyone is invited to offer their prayer concerns during the Prayers of the Church.

### **10<sup>th</sup> Sunday after Pentecost**

Apparently not satisfied by Jesus' feeding of thousands, some who were there press him for a sign of his power; perhaps it is daily manna they want. As always in John's gospel when people want a sign, Jesus offers himself. He is the bread come from heaven to give life to the world. He calls us to come to him and believe in him, and through that relationship to know the one who sent him.

## (Deacon) General Guidelines for Indoor Worship

Face coverings are mandatory

You can choose sit away from people not in your own households.

Maintain physical distancing if you are not vaccinated

**Passing the Peace**: a peace sign

**Communion**: have your hand cupped for prepackaged communion to be placed in your hands. The .pastor will come to you. Then we will take elements together.

## General Guidelines for Outdoor Worship

Face coverings are optional if you are vaccinated

Keep at least **6 feet** away from people not in your own households.

Maintain physical distancing if you are not vaccinated

**Passing the Peace**: a peace sign

## **Announcements**

Our Summer worship time will be 9:30AM.

When we worship indoors, it will be the 1<sup>st</sup> and 3rd Sunday.

The 2<sup>nd</sup> and 4<sup>th</sup> we will worship outdoors! If it rains, service will be indoors. Go to the Churches webpage at

[www.stbartlutheran.org](http://www.stbartlutheran.org) for guidelines!

**Food Pantry** will be open Saturdays, August 14<sup>th</sup> and August 28<sup>th</sup> at 10am.

**The Clothes Closet** will be operating with the Food Pantry.

We will continue to serve **Lunch meals** on Wednesdays and Fridays at 11:30AM until school begins.

**Dinner meals.** Meals will be served Thursday August 12<sup>th</sup> at 430pm.

**Bible Study-** Fridays! In person Bible Study at the church from 7 to 9 p.m. Questions for study will be posted on the Web page and Facebook page.

**Men's Breakfast** August 7<sup>th</sup> 9:30am /more details coming soon!

**Women's Luncheon** August 21<sup>st</sup> at 12pm

**Community "Back to School" BBQ** will be September 4<sup>th</sup>. Stay tuned for details!

We can use any food or monetary donations to help our community in need.

Are there any other announcements?

**Let the Bell Be Rung!**

## Welcome and Announcements

### *Confession and Forgiveness*

P Blessed be the holy Trinity, † one God, the God of manna, the God of miracles, the God of mercy.

C **Amen.**

P Drawn to Christ and seeking God's abundance, let us confess our sin.

*Silence is kept for reflection.*

P God, our Provider,

C **Help us. It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world. Amen.**

P Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough.

Through Jesus, † the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life.

C **Amen.**

Gathering Hymn: ELW # 656

### Blest Be the Tie That Binds



1 Blest be the tie that binds our hearts in Chris-tian love;  
2 Be - fore our Fa - ther's throne we pour our ar - dent prayers;  
3 We share our mu - tual woes, our mu - tual bur - dens bear,  
4 From sor - row, toil, and pain, and sin we shall be free;



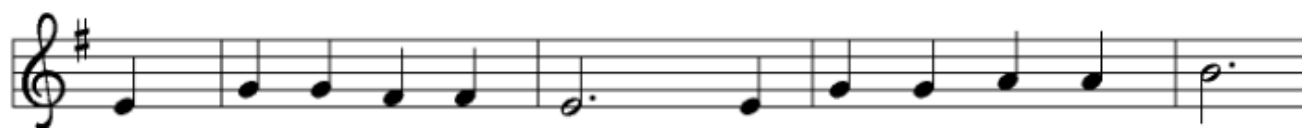
the u - ni - ty of heart and mind is like to that a - bove.  
our fears, our hopes, our aims are one, our com - forts and our cares.  
and of - ten for each oth - er flows the sym - pa - thiz - ing tear.  
and per - fect love and friend - ship reign through all e - ter - ni - ty.

### *APOSTOLIC GREETING*

**P** The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**C** **And also with you**

# Kyrie



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
- 2 Have mer - cy on us, Christ, and wash a - way our sin.
- 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.  
 Pour out your grace and make us whole that new life may be - gin.  
 Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

## Canticle of Praise



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:



we ex - alt you, we a - dore you, we lift high our thanks and praise.



Saints and an - gels bow be - fore you; here on earth our songs we raise.

*Prayer of the Day*

**P** The Lord be with you.

**C** **And also with you.**

**P** O God, eternal goodness, immeasurable love, you place your gifts before us; we eat and are satisfied. Fill us and this world in all its need with the life that comes only from you, through Jesus Christ, our Savior and Lord.

**C** **Amen**



## **WORD**

**A** I will bless the Lord at all times; his praise shall continually be in my mouth (Psalm 34:1). Lord, bless the reading of your word. Make it come alive in our midst.

**C** Amen.

### **First Reading: Exodus 16:2-4, 9-15**

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, “If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger.” Then the Lord said to Moses, “I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not.”

Then Moses said to Aaron, “Say to the whole congregation of the Israelites, ‘Draw near to the Lord, for he has heard your complaining.’” And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the Lord appeared in the cloud. The Lord spoke to Moses and said, “I have heard the complaining of the Israelites; say to them, ‘At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God.’” In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, “What is it?” For they did not know what it was. Moses said to them, “It is the bread that the Lord has given you to eat.”

**A** Word of God, word of life.

**C** Thanks be to God.

## **Responsive Reading : Psalm 78:23-29**

A So God commanded the clouds above  
and opened the doors of heaven,

**C Raining down manna upon them to eat  
and giving them grain from heaven.**

A So mortals ate the bread of angels;  
God provided for them food enough.

**C The Lord caused the east wind to blow in the heavens  
and powerfully led out the south wind,**

A Raining down flesh upon them like dust  
and flying birds like the sand of the seas,

**C Letting them fall in the midst of the camp  
and round about the dwellings.**

A So the people ate and were well filled,  
for God gave them what they craved.

## **Second Reading: Ephesians 4:1-16**

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, <sup>5</sup>one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift. Therefore it is said,

“When he ascended on high he made captivity itself a captive; he gave gifts to his people.”

(When it says, “He ascended,” what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

**L** Word of God, word of life.

**C** Thanks be to God

## Gospel Acclamation



**P** The Holy Gospel according to John the 6<sup>th</sup> chapter.

**C** **Glory to you, O Lord.**

**Gospel: John 6: 24-35**

When the crowd saw that neither Jesus nor his disciples were [beside the sea,] they themselves got into the boats and went to Capernaum looking for Jesus.

When they found him on the other side of the sea, they said to him, “Rabbi, when did you come here?” Jesus answered them, “Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.”

Then they said to him, “What must we do to perform the works of God?”<sup>29</sup> Jesus answered them, “This is the work of God, that you believe in him whom he has sent.” So they said to him, “What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat.’ ”

Then Jesus said to them, “Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world.” They said to him, “Sir, give us this bread always.”

Jesus said to them, “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.”

**P** The Gospel of the Lord

**C** Praise to you O Christ.

**SERMON**

## Hymn of the Day: ELW # 480

### O Bread of Life from Heaven



1 O bread of life from heav - en, O food to pil - grims  
2 O fount of grace re - deem - ing, O riv - er ev - er  
3 We love you, Je - sus, ten - der, in all your hid - den



giv - en, O man - na from a - bove: feed  
stream - ing from Je - sus' wound - ed side: come  
splen - dor with - in these means of grace. Oh,



with the bless - ed sweet - ness of your di - vine com -  
now, your love be - stow - ing on thirst - ing souls, and  
let the veil be riv - en, and our clear eye in



plete - ness the souls that want and need your love.  
flow - ing till all are ful - ly sat - is - fied.  
heav - en be - hold your glo - ry face to face.

PEACE

**P** The peace of Christ be with you always.

**C** And also with you.

*Apostles Creed*

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary,**

**suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.**

**On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins,**

**the resurrection of the body, and the life everlasting. Amen**

## **PRAYERS**

Each petition ends:

A Hear us, O God.

C **Your mercy is great.**

Rooted in Christ and sustained by the Spirit, we offer our prayers for the church, the world, and all of creation.

*A brief silence.*

You call your church to be the body of Christ. Awaken all the baptized to the gifts you provide for carrying out the work of ministry. Where the church is divided, knit us together and restore the unity of the faith. Hear us, O God. **Your mercy is great.**

You command the clouds above and cause the wind to blow in the heavens. Watch over deserts and wilderness places. Regenerate rainforests, defend species at risk of extinction, and strengthen the work of conservation organizations. Hear us, O God. **Your mercy is great.**

You summon leaders to respond to the needs of your people. Instill those who govern with patience when confronted with grievances and perseverance in seeking what promotes the well-being of the community. Hear us, O God. **Your mercy is great.**

You draw near to those who cry out for help. Feed those who are hungry, reassure those who are despairing, and accompany those who are imprisoned. Rain down the true bread from heaven that gives life to the world.



Be with those who need your presence now especially for Shirley, Crystal, Justin, Roxy, Julia Chase, Nancy, Louis, Mark, Kris, Myron, Jim, Virgie, Enid, Bob Farr, Margaret, Dawn, Carol, Roger, Helena, Matt, Katrina, Ellie, Faye, Jodi, Joe, Seth, Daulton, Billy, Claire, Pat, Kristy, Aiden, Ann, Dick, Bob, Colliney, Dan, Chips, Dorothy, and Will. And those we name now or silently in our hearts. **PAUSE** ....Hear us, O God. **Your mercy is great.**

You receive all who come seeking a sign of grace. Make this congregation a place of hospitality for those accustomed to rejection. To those who have felt excluded here or elsewhere, prepare us to welcome them in the name of Christ. Hear us, O God. **Your mercy is great.**

For the concerns of this congregation: those who travel, those absent from worship, those celebrating birthdays especially Robert Eversberg and Sean Worth: and for those celebrating anniversaries, also for the people of God in this place and for other needs in our community. Hear us, O God. **Your mercy is great.**

At this time, you may offer up prayers for loved ones, thanksgivings to God, or any other intercessions silently or aloud or type them in the livestream..**(Pause)** Hear us, O God. **Your mercy is great.**

You provide food that endures for eternal life. Sustain us each day with the bread of life until we are gathered with all the saints and feast together at your heavenly banquet. Hear us, O God. **Your mercy is great.**

**(Pastor)** We lift these and all our prayers to you, O God,  
confident in the promise of your saving love; through Jesus  
Christ our Lord. AMEN!

## THE OFFERING

Online offering: <https://www.stbartlutheran.org/donate>

## OFFERING PRAYER

- A Jesus, Bread of life, you have set this table with your very  
self, and called us to the feast of plenty.  
Gather what has been sown among us,  
and strengthen us in this meal.  
Make us to be what we receive here,  
your body for the life of the world.
- C **Amen.**

## GREAT THANKSGIVING

- P The Lord be with you
- C **And also with you.**
- P Lift up your hearts.
- C. **We lift them to the Lord.**
- P. Let us give thanks to the Lord our God
- C. **It is right to give thanks and praise.**

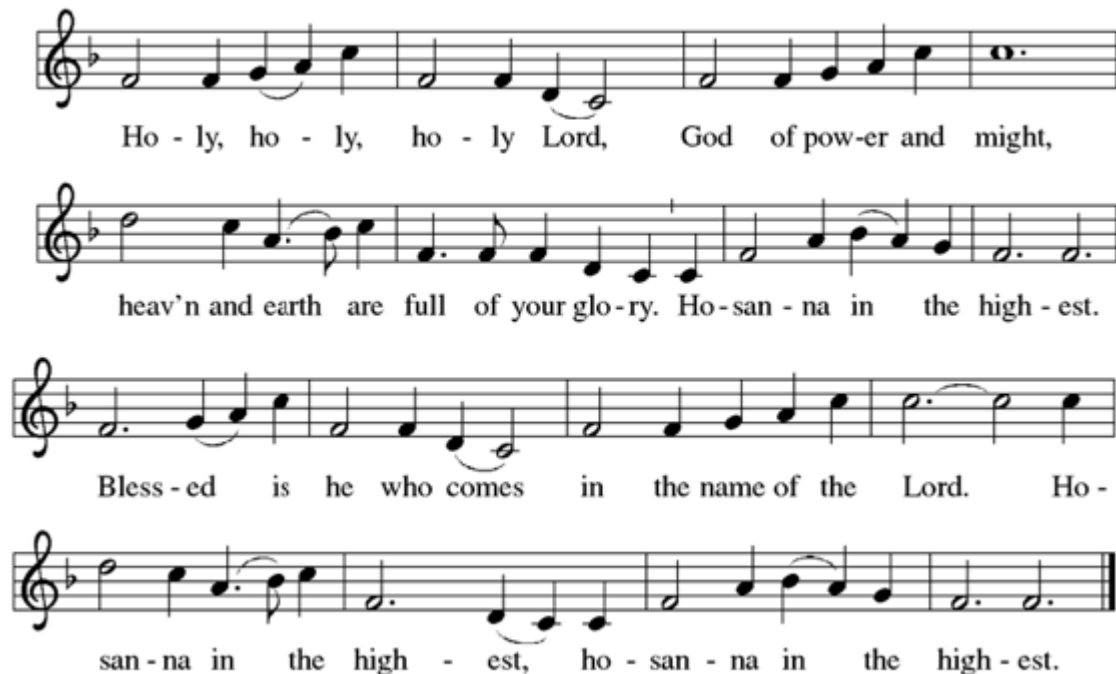
## *PREFACE*

P It is indeed right, our duty and our joy  
that we should always sing of your glory,  
holy Father, almighty and eternal God.  
through Jesus Christ your Son our Lord.

For you are the hope of the nations, the builder of the city  
that is to come. Your love made visible in Jesus Christ  
brings home the lost, restores the sinner, and gives dignity  
to the despised.

In his face your light shines out, flooding lives with  
goodness and truth, gathering into one in your Kingdom a  
divided and broken humanity.

Therefore with all who can give voice in your creation  
we glorify your name, forever praising you and saying:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

## EUCCHARISTIC PRAYER

P Blessed are you, O God, creator of heaven and earth.  
You rescued your covenant people, led them on all their  
journeys, and taught them by the prophets.

You so loved the world that you gave your only Son,  
so that everyone who believes in him  
may not perish but may have eternal life.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks; broke it,  
and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for  
all to drink, saying: This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

As often as we eat this bread and drink this cup,  
we proclaim the Lord's death until he comes.  
**Christ has died. Christ is risen. Christ will come again.**

Pour out your Holy Spirit in this meal,  
and make us one in this community of faith  
and with your people throughout the world.

Glory and praise to you, O God, Author of life,  
Word made flesh, Power of the Most High,  
now and forever. **Amen**

## Lord's Prayer

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**C Our Father, who art in heaven, hallowed be thy name;  
thy kingdom come; thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil –  
for thine is kingdom, the power, and the glory, now and  
forever. Amen.**

## Invitation

P Christ has set the table with more than enough for all.  
Come!

## Distribution

## Blessing

P The body and blood of our Lord Jesus Christ  
strengthen you and keep you in his grace  
C **Amen.**

### Post Communion Blessing

**P** Jesus, Bread of life,  
we have received from your table  
more than we could ever ask.  
As you have nourished us in this meal,  
now strengthen us to love the world with your own life.  
In your name we pray.

**C Amen**

### **+Sending+**

### **Benediction**

**P** The blessing of God,  
who provides for us, feeds us, and journeys with us,  
✠ be upon you now and forever.

.

**C Amen.**

**Sending Hymn** ACS #1037. (sing 2x)

**Christ, Our Peace**

Christ, our peace, you break down the walls that di - vide us;

Christ, our peace, come, make us one bod-y in you.

The musical score is written for two voices (Soprano and Alto) and piano accompaniment. It is in the key of B-flat major (two flats) and 4/4 time. The first system contains the first line of the hymn, and the second system contains the second line. The lyrics are printed below the vocal staves.

Dismissal.

**A** Go in peace. You are the body of Christ.

**C** **Thanks be to God.**

*Postlude*